

# AGENDA ()

**FOR THE REGULAR BOARD MEETING OF THE  
VILLAGE PRESIDENT AND THE BOARD OF TRUSTEES  
OF THE VILLAGE OF ORLAND HILLS  
For May 3<sup>rd</sup>, 2023 at 8:00 PM**

President Hastings has determined that an in-person meeting would not be practical or prudent at this time because of the disaster declared by Governor Pritzker. Members of the public will have an opportunity to address the President and Board of Trustees if they so choose.

**PRESIDENT HASTINGS** CALLED THE MEETING TO ORDER AT \_\_\_\_\_ P.M.

**ROLL CALL:** PRESIDENT HASTINGS ( )      CLERK IANNANTONE ( )

TRUSTEES:    ROTI            ( )    JANACHOWSKI            ( )    HASTINGS II            ( )  
                  PETREY        ( )    MORRISON                ( )    KISSANE                ( )

|                         |     |                          |       |
|-------------------------|-----|--------------------------|-------|
| ADMINISTRATOR O'NEILL   | ( ) | VILLAGE ATTORNEY         | ( E ) |
| CHIEF BLAHA             | ( ) | PD ADMINISTRATOR HALEEM  | ( )   |
| PW DIRECTOR HANLEY      | ( ) | EMA DIRECTOR LEDDIN      | ( )   |
| REC DIRECTOR BEDNARCZYK | ( ) | ASST REC DIRECTOR RADNEY | ( )   |
| TREASURER KOWALSKI      | ( ) |                          |       |

**SALUTE TO THE FLAG**

---

**1. President's Report:** President Hastings

Due to the Coronavirus pandemic, this meeting will be held by audio conference and a physical quorum may not be present. At this time, I would like to verify that all members participating remotely can be heard by everyone and that they can hear each other. I would also like to verify that everyone physically present in the Boardroom can hear the discussion and testimony.

- a. Proclamation # 2023-1010 to establish National Peace Officers Memorial Day
- b. Proclamation # 2023-1011 to establish Public Works Week
- c. Proclamation # 2023-1012 to establish Building Safety Month
- d. Proclamation # 2023-1013 to establish Motorcycle Awareness Month
- e. Announcement of the Certified Election Results from the Cook County Clerk for the April 4, 2023 Consolidated General Election.

**2. Clerk's Report:** Clerk Iannantone

- a.) Request support of a motion to approve the minutes of the Special Village Board Meeting of the Village President and the Board of Trustees for April 26<sup>th</sup>, 2023 as presented.

M \_\_\_\_ 2nd \_\_\_\_: Roti \_\_\_\_ Janachowski \_\_\_\_ Petrey \_\_\_\_ Morrison \_\_\_\_ Hastings II \_\_\_\_ Kissane \_\_\_\_

**3. Administrator's Report:** Administrator O'Neill

- a.) Request support of a motion to appoint Ahmad Abdelgader as a Part- Time Community Service Officer in the Village of Orland Hills at the rate of pay of \$13.00 per hour, subject to the successful completion of position prerequisites, background and medical clearances, as presented.

M \_\_\_ 2nd \_\_\_: Roti \_\_\_ Janachowski \_\_\_ Petrey \_\_\_ Morrison \_\_\_ Hastings \_\_\_ Kissane \_\_\_

**\*\*\* COMMITTEE REPORTS \*\*\***

**4. Finance:** Trustee Petrey

- a.) A motion to approve Warrant #23-24-01 being all regular bill payments for this period, which report is titled as "Miscellaneous Accounts Payable", and which report is dated May 3<sup>rd</sup>, 2023 in the amount of \$207,009.61 as presented.

M \_\_\_ 2nd \_\_\_: Roti \_\_\_ Janachowski \_\_\_ Petrey \_\_\_ Morrison \_\_\_ Hastings II \_\_\_ Kissane\_\_\_

**5. Developmental, Planning & Zoning:** Trustee Kissane

**6. Police & Fire:** Trustee Hastings II

**7. Public Works:** Trustee Janachowski

**8. Youth, Education and Recreation:** Trustee Morrison

**9. Economic Development / Environmental Committee:** Trustee Roti

**10. Special Events:** Trustee Hastings II

**11. Audience Comments**

**12. Old Business:**

- 
- 13.** A motion to enter into **Closed Session** at \_\_\_\_\_ p.m., to discuss appointment, employment, discipline, compensation, performance and dismissal of personnel; purchase and lease of real property; pending, imminent and probable litigation; and collective bargaining matters.

M \_\_\_ 2nd \_\_\_: Roti \_\_\_ Janachowski \_\_\_ Petrey \_\_\_ Morrison \_\_\_ Hastings II \_\_\_ Kissane \_\_\_

- 14.** A motion to return to **Open Session** at \_\_\_\_\_ p.m.

M \_\_\_ 2nd \_\_\_: Roti\_\_\_ Janachowski\_\_\_ Petrey\_\_\_ Morrison\_\_\_ Hastings II\_\_\_ Kissane\_\_\_

**15.** Closed Session Business:

M \_\_\_ 2nd \_\_\_: Roti \_\_\_ Janachowski \_\_\_ Petrey \_\_\_ Morrison \_\_\_ Hastings II \_\_\_ Kissane \_\_\_

---

- 16.** A motion to **ADJOURN** the meeting at \_\_\_\_\_ p.m.

M\_\_\_ 2nd\_\_\_: Roti\_\_\_ Janachowski\_\_\_ Petrey\_\_\_ Morrison\_\_\_ Hastings II\_\_\_ Kissane\_\_\_