

Youth, Education & Recreation Committee Agenda

May 12, 2015

	L: at [] o'clock p.m. Chairman Morrison [] Roti [] Hastings II [] Janachowski [] Petrey [] Mayor Hastings [] Clerk lannantone [] Schmidt [] Bilina [] Ennesser [] Scully [] Blaha [] Treasurer [] Kiebles [] O'Neill []
	tion to approve the Committee Minutes dated April 8, 2015, as presented 2 nd : Roti Hastings II Morrison
2.) Upda	te on the 2015 Summer Recreation Booklet.
3.) Discu	uss John T. Sudar Tot Lot Sign.
4.) Discu	uss Cub Scout Pack 400 Fishing Derby.
5.) Upda	te on Park Maintenance.
6.) Other- Miscellaneous.	
7.) A mo M	tion to adjourn at [