

## Youth, Education & Recreation Committee Agenda

## October 13, 2015

Members:	L: at [ ] o'clock p.m.  Chairman Morrison [ ] Roti [ ] Hastings II [ ]  Janachowski [ ] Petrey [ ] Mayor Hastings [ ]  Clerk lannantone [ ] Schmidt [ ] Bilina [ ] Ennesser [ ]  Scully [ ] Blaha [ ] Treasurer [ ] Kiebles [ ] O'Neill [ ]
1.) A mo M	tion to approve the Committee Minutes dated September 8, 2015, as presented 2 <sup>nd</sup> : Roti Hastings II Morrison
2.) Upda	te on the Halloween Events.
3.) Upda	te on the 22 <sup>nd</sup> Annual 1 Mile Jr. / 5K Open Turkey Trot Race.
Bloor contra	tion to authorize the execution of documents with Rollins Aquatic Services of mingdale, Illinois for the 2016-2017 Ashbourne Lake, pond and fountain maintenance actual services at a total cost of \$3,985.00.  2 <sup>nd</sup> : Roti Hastings II Morrison
5.) Othe	r- Miscellaneous.
6.) A mo M	tion to adjourn at [